

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P.P.M. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330255
3	SCHOOL CODE (IF APPLICABLE)	65258
4	COMPLETE ADDRESS WITH PIN CODE	VENKATESHWAR NAGAR, ARWAL MORE, JEHANABAD, JEHANABAD, BIHAR - 804408
5	PRINCIPAL NAME	SUDARSHAN SHARMA
6	PRINCIPAL QUALIFICATION	M.A. (B.ED.)
7	SCHOOL EMAIL ID	65258@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431263954

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ppmsjehanabad.com/affiliationletter.pdf">http://ppmsjehanabad.com/affiliationletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ppmsjehanabad.com/companycertificate.pdf">http://ppmsjehanabad.com/companycertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ppmsjehanabad.com/noc.pdf">http://ppmsjehanabad.com/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ppmsjehanabad.com/rte.pdf">http://www.ppmsjehanabad.com/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ppmsjehanabad.com/buildingsafety.pdf">http://ppmsjehanabad.com/buildingsafety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ppmsjehanabad.com/firecertificate.pdf">http://ppmsjehanabad.com/firecertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.ppmsjehanabad.com/SelfCertificate.pdf">http://www.ppmsjehanabad.com/SelfCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ppmsjehanabad.com/watercertificate.pdf">http://ppmsjehanabad.com/watercertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ppmsjehanabad.com/affiliationletter.pdf">http://ppmsjehanabad.com/affiliationletter.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ppmsjehanabad.com/feestructure.pdf">http://ppmsjehanabad.com/feestructure.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ppmsjehanabad.com/schoolmanagement.pdf">http://www.ppmsjehanabad.com/schoolmanagement.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ppmsjehanabad.com/ptamember.pdf">http://ppmsjehanabad.com/ptamember.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ppmsjehanabad.com/boardresult.pdf">http://ppmsjehanabad.com/boardresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUDARSHAN SHARMA
2	TOTAL NO. OF TEACHERS	54

	PGT	10
	TGT	32
	PRT	8
3	TEACHERS SECTION RATIO	1.52
4	DETAILS OF SPECIAL EDUCATOR	RAM VINAY SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PARO KUMARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	257	248	100	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	36	90	VERY GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8725.75
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 1765
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 222
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=OcEdt1IQDWc">https://www.youtube.com/watch?v=OcEdt1IQDWc</a>
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